

Town Hall Market Street Chorley Lancashire PR7 1DP

12 November 2010

**Dear Councillor** 

#### **EXECUTIVE CABINET - THURSDAY, 11TH NOVEMBER 2010**

The following confidential reports were tabled the 11 November meeting of the Executive Cabinet for consideration at Agenda Item 12:

#### Agenda No Item

#### 12. Organisational Restructures

a) Revenues and Benefits Shared Services (Pages 51 - 64)

Report of the Director of Transformation enclosed.

b) **Shared Financial Services Restructure** (Pages 65 - 76)

Report of the Director of Transformation enclosed.

c) Restructure of People and Places Directorate; Strategic Housing section;
Policy and Communications section; and Administrative and
Transactional Services (Pages 77 - 82)

Report of the Chief Executive on the outcome of the consultation on the restructure proposals enclosed.

Yours sincerely

Donna Hall Chief Executive

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onna Hall.

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This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ بیضد مت استعال کرنے کیلئے براہ مہر بانی اس نمبر پرٹیلیفون کیجئے: 01257 515823

## Agenda Item 12a Agenda Page 51

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

## Agenda Item 12b Agenda Page 65

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

## Agenda Item 12b Agenda Page 73

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

## Agenda Item 12b Agenda Page 75

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

# Agenda Item 12c Agenda Page 77

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.